

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 11 1980

Returned to applicant for correction.....

Corrected application filed.....

Map filed MAR 11 1980 Under 40857The applicant Bureau of Land Management

P.O. Box 831

Elko

Street and No. or P.O. Box No.

City or Town

Nevada

89801

State and Zip Code No.

....., hereby make 1 application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground - Dennis Flat Well #1
Name of stream, lake or other source.
2. The amount of water applied for is 0.027 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Livestock and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered) 600 cattle and minimal deer use.
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE1/4 SW1/4 Section 3, T35N, R59E, M.D.M., or at a point from which the Southeast corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 3 bears, S 84° 43' 38" E 2,858.60 feet.
it should be stated.
6. Place of use NE1/4 SW1/4, SE1/4 SW1/4 Section 3; NW1/4 SE1/4 Section 4, T35N, R59E, M.D.M.; SE1/4 SW1/4, SW1/4 SE1/4 Section 32; U.S. Government Lot 2, SE1/4 NW1/4 U.S. Government Lot 4, SE1/4 SW1/4 Section 31, T36N, R59E, M.D.M.; SE1/4 SW1/4; SW1/4 SE1/4 Section 25; SE1/4 NE1/4 Section 26, T36N, R58E, M.D.M.; U.S. Government Lot 2 and Lot 3 Section 1, NE1/4 SE1/4 Section 2, T35N, R58E, M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about 1 March and end about 30 November, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 7-inch well electric pump and hydro-pneumatic tank, water diverted from Dennis Flat #2 well and Dennis Flat #1 well are commingled in a common system consisting of 3 storage tanks, 12,000 gallon total, 10 stock troughs, 18,175 gallon total and 45,093 feet of 2-1/2 inch and 1-1/4 inch PVC pipe
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$14,000.00
10. Estimated time required to construct works 6 days
11. Estimated time required to complete the application to beneficial use One year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant USDI, Bureau of Land Management
 Pro. 7/29/80 by M. Jeffery Dahl

By s/Wayne W. Wilde
c/o Bureau of Land Management
P.O. Box 831
Elko, Nevada 89801

Compared bl/ jk

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____ IN TESTIMONY WHEREOF, I _____
 Completion of work filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed _____ my office, this _____ day of _____
 Cultural map filed _____
 Certificate No. _____ Issued _____ A.D. 19 _____

DRAWN BY APPLICANT

JUN 12 1984

218 (Rev.)

State Engineer